

Serving the  
Community since 1973

P. O. Box 2554  
Orange Park, FL  
32067-2554

**(904) 297-5507**



Website: [www.artguildoforangepark.org](http://www.artguildoforangepark.org)  
Email: [agop2554@gmail.com](mailto:agop2554@gmail.com)

## MEMBERSHIP APPLICATION

Existing Member \_\_\_\_\_ New Member \_\_\_\_\_ Renewing Member \_\_\_\_\_ Returning Member \_\_\_\_\_  
Guest \_\_\_\_\_ Visitor \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CONTACT PHONE \_\_\_\_\_ ALTERNATE PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

DATE \_\_\_\_\_ CK # \_\_\_\_\_ PAYMENT TYPE \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_

**DUES: \$35** Annually (Collected in August). Dues paid after March 1<sup>st</sup> will carry through the end of the new season. (New members only) Students-**\$20** (Must be 18 years of age or older.)

**Pay Online with PayPal or other payment Options.** Mail check to:

**The Art Guild of Orange Park, Inc.**

P. O. Box 2554,

Orange Park, FL 32067-2554

**(904) 297-5507**

**CHECK OUT OUR WEBSITE FOR DETAILED  
INFORMATION AND BENEFITS at:**

[www.artguildoforangepark.org](http://www.artguildoforangepark.org)

**WHETHER NEW OR RETURNING, WE WELCOME YOU AND YOUR PARTICIPATION!**

# MEMBERSHIP

Membership in the Art Guild of Orange Park, Inc. is open to all interested persons of all skill levels of experience in the visual arts. Active members must be 18 years of age or older. Associate membership is open to any person or business interested in contributing to the promotion of Arts and Culture within the Community.

## Membership Includes:

- Discounts to AGOP Workshops
- Judged & Juried Exhibits
- Local Rotational Venues for Member display of Artwork.
- Monthly Meetings with Planned Speakers
- Community Outreach & Service
- Networking with other Artists
- Email Notices & Updates
- Much more!

# MEETINGS

Meetings are held the first Tuesday of every month September through May in the Orange Park Lion's Club at 423 McIntosh Avenue, Orange Park, FL at 7 p.m. sharp. Please come about 30 minutes early. There is a short business session followed by a demo, lecture, panel, or presentation by a prominent instructor of some art form or related interests.

## MEDIA INTERESTS (Please Circle)

- Collage:** Mixed Media
- Drawing:** Charcoal Pencil Pen
- Fiber:** Batik Weaving Other
- Glass:** Blown Fused Stained
- Painting:** Acrylics Oil Pastel Watercolor
- Photography:** B/W Color Digital
- Pottery:** Hand-Built Wheel Thrown
- Printmaking:** Block Etching Litho Screen
- Sculpture:** Clay Metal Stone Wood
- OTHER** (Specify) \_\_\_\_\_

## AREAS OF SERVICE (Please Circle)

Indicate any and all areas of volunteer service you might be interested in.

- Advertising, Marketing,**
- Publicity/PR, Social Media, Website**
- Board Position**
- Community Outreach**
- Events**
- Festivals**
- Fund Raising**
- Grants**
- Hospitality**
- Membership**
- Mentorship**
- Shows**
- Workshops**
- Teaching**

HOW DID YOU HEAR ABOUT US? \_\_\_\_\_

PROFESSION OTHER THAN ARTIST? \_\_\_\_\_